

Hit Where It Hurts, but in the Meantime...

Primal Rage

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1. The Purpose of This Article

The purpose of this article is to counter the authoritarian and limited advice offered by Ted Kaczynski in his piece, "**Hit Where It Hurts**" (*GA #8*). This is an offering of possibilities of revolt against civilization, and we point out that it is one of many and we have no notions of grandeur as to a vantage point of ours. These are our words, an offering, to take what the reader sees fit. Our basic stance is this, by all means revolt should be, to some degree, tactical, but the heart of revolt is within each of us. Any act of revolt is generally not some massified, preplanned action, but the outcome of spontaneous rage: the natural response to oppressive, suicidal conditions. It goes without saying that when acting in self-defense that the defending person seeks to do the most damage possible. In almost every case of revolt this is generally applicable. The civilized mission to domesticate and exploit all life is by any definition an attack on life. Therefore, resistance will always be an act of self-defense. However, in this sense, not all revolt is equitable with the fight scenario that Ted uses as his analogy.

Revolt is not just a defined action, as Ted treats it, but any act of resistance against the civilized order. It is in this rage and spontaneity that we find the spirit of resistance. We feel limiting or degrading this spirit is to deny the reason we are fighting in the first place, and that is dangerous.

2. Autonomy is Our Goal

It seems apparent to us that the whole of civilization is accountable for our current state, and that true autonomy will be possible only from the destruction of that condition. The role of technology in this development (and the continuing of this) is undeniable. We agree that the technological system is a more viable of many targets in the fight for autonomy. In this we respect Teds' comments as to how to potentially disable that beast. However, isolating this aspect can be very problematic. Ted states that activities such as "smashing up a McDonald's or Starbuck's" are "pointless" and "not a revolutionary activity." It would be ridiculous to think that anyone truly feels that smashing up some corporate chain stores or factories will halt civilization, but what single action will? Any direct action is rage put to motion. It is literally striking a blow into the civilized order, and most importantly a strike against domestication. How could this be anything but revolutionary? No blow will be the single or great blow, and to expect such is idealistic at best. Every act of resistance brings us one step closer to the realization of autonomy for all.

3. In Defense of Wildness

"[N]o one in his right mind believes anything like real wilderness can survive very long if the techno-industrial system continues to exist." This much is true, but few harbor notions that civilization will die easily. This creates a multifaceted form of resistance. Our goals are twofold: to end the civilized existence and to keep it from consuming all the wildness that remains. If we put all our efforts into doing one thing, we risk the possibility of having nothing left for a post-civilized existence.

We don't feel every action is a great or worthy one, but that is from our viewpoint. We have no part in legal actions, but know of people using them successfully to keep logging out of wild areas. Is logging those areas inevitable? Quite possibly, but I don't feel that those efforts necessarily drain from an effective revolt. We must never forget that civilization is a totality, it encompasses every aspect of life, and we must resist the colonization at all levels and do what is possible anywhere. We feel the importance should always be on eliminating the overbearing presence and domination of civilization but this should never keep our eyes off what is happening here and now. Resistance is everywhere and revolt is life.

4. Why the System Stands Strong

The System is truly durable through centuries of domination and exploitation. The State is primarily its own public relations firm and this keeps it strong. If we are to succeed as revolutionaries, we must break through that stronghold at every possible level.

The facade of democracy and any equation of government with freedom is a target and on this and every front we must seek to counter the apathetic, consumerist dogma. All government, technology, civilization is oppressive, capitalism candy-coats itself and this makes any form of revolt important.

5. No Rage is Alike

Ted's treatment of "victimization issues" is a topic in itself, and so we'll only give it brief attention here. The favoritism in this society towards white males needs little background, but the outcome of that will usually be apparent. Those of us who come from such a position need to recognize the reality that the people Ted calls "victims" have their own source of rage. We should realize how that rage fits into the problem of civilization and embrace that revolt. This isn't to say, "don't be critical", in fact we feel the exact opposite. We all have our own source of rage and contempt for civilization. This gives us the true beauty and power of revolt, and we should embrace that and take and give to it. Anyone who tries to determine whom someone should and shouldn't oppose is hardly fighting alongside that person (not that that should even necessarily be the case, but another point is to just be upfront about where you stand). Authoritarianism and elitism should be understood as tools of civilization, it is up to all of us to overcome this in our own ways.

6. Attack With the Brain, Heart and Fist

We stand by the five targets that Ted points out in his sixth section. We feel that the only real danger here is the simplicity and ease with which he suggests that these be targeted. The way in which Ted implies getting rid of these organs makes it sound like we should all be effective anti-tech warriors. This is just a pipedream, and anyone could tell you that the elves who pull off hits like Vail didn't just decide out of the blue one day to go burn it down. The most impacting of hits are going to be the biggest and in any case the maxim of maximum destruction, not minimal damage should be the principle. However, it really isn't smart to go out and try and burn down some huge building.

Like anything, eco-sabotage is a skill. It takes practice and confidence to pull off something really big, and it takes time to get there. Those little spontaneous actions, such as smashing some windows, gluing some locks, or even confronting people openly are stepping stones to something bigger. While this isn't any sole reason to embrace those, it's definitely a positive one.

To suggest jumping into a big action is a dangerous suggestion. It is important to follow your heart, but most important to trust your instincts. If you think something horrible may happen, by all means you should seriously weigh the possible outcomes or try again later. The costs of getting busted doing something without practice are way too high to chance. Practice makes perfect and every bit counts.

7. Give It All You Got

The points on biotech we will leave alone, since we agree in their importance as targets (although it's debatable that something can really blanket over everything else as THE most important of targets). We hope that resistance will continually rise, and that seems to be the most likely case as the State tightens the leash and automation makes our lives all the more meaningless. Our basic point here is that any act of revolt is a positive thing. While each may seem insignificant and even some may not have been the best decisions, those aren't grounds for not giving solidarity to those actions. We must realize that we are not fighting for some obscure academic principle, but for the sake of wild life itself. More is weighing on this than any language could possibly attempt to sum up. We feel that a major point that Ted seems to have overlooked in this instance is that the success of FC didn't come from the elimination of the technological industrial system, but by helping push the seriousness of it to another level. In the long run, offing a few representatives of technological progression and the more common occurrence of improperly made bombs or targeting may not have the impact that the ensuing text and attention did. This is something that we all need to learn from, that every little bit counts. While we should be looking tactically for a way to get rid of this whole mess of a system, *we should do every bit possible to strike against it in everyday life.*

A critique of his ideas & actions.



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