

New York Times: This is a message from FC,

- WE CONSTRUCT OF CONSTRUCT

If the enclosed manuscript is published reasonably soon and receives wide public exposure, we will permanently desist from terrorism in accord with the agreement that we proposed in our last letter to you.

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In that letter we stated that wheever agreed to publish the manuscript was to have exclusive rights to it for six months, after which the material was to become public property. We are willing to be flexible about the six month limit. The reason we offered exclusive rights (temporarily) was to provide an incentive for publication or the manuscript. Presumably, wheever published it would hope to profit by doing so. We assume that the six month limit should be ample if the material is published in a periodical, but if it is published in book form we maxix don't know how long the publisher would need exclusive rights in order to have a reasonable expectation of making a profit. So if the EXY Times arranges for publication in book form, we leave the period of exclusive rights to your discretion. But it should be no longer than necessary and in any case must not exceed one year, unless you publish in the Times zg good and convincing reasons for making it longer than that. We don't want our material to remain locked up by a copyright, especially if it is published in the form of a book and the book doesn't cell.

Contrary to what the FBI has suggested, our bombing at the California Forestry Association was in no way inspired by the Oklahoma City bombing. We strongly deplore the kind of indiscriminate slaughter that occurred in the Oklahoma City event. We have no regret about the fact that our bomb blew up the "wrong" man, Gilbert Zurray, instead of William N. Dennison, to whom it was addressed. Though Zurray did not have Dennison's inflammatory style he was pursuing the same goals, and he was probably pursuing them more effectively because of the very fact that he was not inflammatory.



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A letter from an anarchist to the editors of the NY Times made us realize that we twe an apology to the radical environmentalist and nonviolent anarchist movements. Statements we made in our letters to the NY Times would tend to associate us with anarchism and radical environmentalism and therefore might make the public think of anarchists and radical environmentalists as terrorists. So we want to make it clear that there is a NONVIOLENT anarchist movement that probably includes most people in America today who would describe themselves as anarchists. It's a safe bet that practically all of them strongly disapprove of our bombings. Many radical environmentalists de engage in sabotage, but the overwhelming majority of them are opposed to violence against human beings. We know of no case in which a radical environmentalist has intentionally injured a human being. (There was one injury due to a tree spiking incident, but the spiking was probably intended only to damage equipment, not injure people.)

We decided to call ourselves anarchists not in order to associate ourselves with any particular anarchist group or movement but only because we felt we needed some label to apply to ourselves and "anarchist" was the only one that seemed to fit. The term "anarchist" has been applied to a wide variety of attitudes and about the only thing these attitudes have in common is opposition to the power of governments and other large organizations. That certainly fits us.

For an organization that pretends to be the world's greatest lawenforcement agency, the FBI seems surprisingly incompetent. They can't even keep elementary facts straight. Many news reports based on information provided by the FFI are incorrect and even contradict each other. Maybe some of these errors and contradictions are the result of journalists' mistakes, but it appears that most are the fault of the FBI.

Examples: It was reported that the bomb that killed Gilbert Murray was a pipe bomb. It was not a pipe bomb but was set off by a home made detonating cap. (The FBI's so-called experts should have been able to determine this quickly and easily, especially since we indicated in an unpublished part of our last letter to the NY Times that the majority of our bombs are no longer pipe bombs.) It was also reported that the address label on this same bomb gave the name of the California Forestry Association incorrectly. This is false. The name was given correctly.

The FEI's theory that we have some kind of a fascination with wood is about as silly as it can get. They apparently base this theory mainly on the fact that we've used a lot of wood in the construction of bomb packages, and several of our targets have lived on streets

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that are named after trees or have names that include words like "wood." etc. As for our use of wood in construction, what other material is so. ight, so easy to work and so readily available in large chunks (such as a 2x4) from which suitable pieces can be cut? One FBI agent mentioned in support of the wood theory that we had used wood to make parts that could have been made out of mex metal. But why use metal where wood can be used? Wood is much lighter and much easier to work. One of the reasons why we use wooden rather than cardboard boxes for mail bombs is that cardboard boxes crush easily and rough handling in the mail could cause damage to trigger mechanisms, possibly resulting in premature detonation. As for our use of "exptic" woods, we've used hickory from old tool handles, and we recognized redwood from its color, but apart from that we usually don't even know what kind of wood we are working with since we just use pieces of scrap lumber that we pick up here and there. As for the "polished" wood, it was only sanded. We sanded the outside of wooden boxes to remove saw marks so that the packages would have a smooth, factory-made appearance, less likely to arouse suspicion. Some inside parts were sanded to remove possible fingerprints. Since wood is porous, sweat from the fingers probably penetrates the surface a short distance, so we assume in that merely wiping wood does not reliably remove fingerprints. Some metal parts also were scrubbed with sandpaper or emery paper for a similar reason. It is well known that old fingerprints on metal can sometimes be brought out by treating with acid, so presumably the sweat affects the surface of the metal chemically and merely wiping is probably not a reliable method of removing prints. As for the streets named after trees, wood etc., that's only chance. Just check a street map of any suburban area and see how many of the street names include as a component either the name of some species of tree or a word such as "wood," "forest," "arbor," "grove" etc. The FBI must really be getng desperate if they resort to theories as ridiculous as this is about the supposed fascination with wood.

What about the morality of revolutionary violence? To the extent that the word "morality" refers to a code of behavior laid down by society, it is senseless to apply moral criteria to the actions of revolutionaries. Each society prescribes a system of morality that is designed to preserve the existence and facilitate the functioning of that society. Since revolutionaries work to overthrow the society in which they live, they have no reason to abide by its moral code. Of course, those who want to preserve the society always regard the revolutionaries as immoral.

But the word "morality" might also refer to consideration for others as motivated by sympathy or compassion (which exist independently of any socially prescribed code). In this sense one can ask about the morality of revolutionary violence. Do the revolutionaries' goals outweigh the harm they cause to others? Do the people they hurt "deserve" it?

Such questions can be answered only on a subjective basis, and we don't think it is necessary for us to do any public soul-searching in this letter. But we will say that we are not insensitive to the pain caused by our bombings.

A bomb package that we mailed to computer scientist Patrick Fischer fured his secretary when she opened it. We certainly regret that. when we were young and comparatively reckless we were much more careless in selecting targets than we are now. For instance, in one case we attempted unsuccessfully to blow up an airliner. The idea was to kill a lot of business people who we assumed would constitute the majority of the passengers. But of course some of the passengers likely would have been innocent people - maybe kids, or some working stiff going to see his sick grandmother. We're glad now that that attempt failed.

But even though we would undo some of the things we did in earlier days, or do them differently, we are convinced that our enterprise is basically right. The industrial-technological system has got to be eliminated, and to us almost any means that may be necessary for that purpose are justified, even if they involve risk to innocent people. As for the people who wilfully and knowingly promote economic growth and technical progress, in our eyes they are criminals, and if they get blown up they deserve it.

Of course, people don't kill others and risk their own lives just from a detached conviction that a certain change should be made in society. They have to be motivated by some strong emotional force. What is the motivating force in our case? The answer is simple: Anger. You'll ask why we are so angry. You would do better to ask why there is so much anger and frustration in modern society generally. We think that our manuscript gives the answer to that question, or at least an important part of the answer.

We encourage you to print this letter, but we don't require it as part of the condition for our promise to desist from terrorism.

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P.S. We want to add a qualification to our (temporary) grant of exclusive rights to whoever publishes our manuscript. We are sending copies of the manuscript to several other parties besides the NY Times. We want everyone to whom we have sent a copy to have the rif right to make a small number (say 5) of copies of their copy, for <u>manuscript representation</u> personal use or for private circulation.

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Note. Since the public has a short memory we decided to play one last prank to remind them who we are. But no, we haven't tried to plant a bomb on an airliner (recently).

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