

Ted Kaczynski's Letter Correspondence with Ultimo Reducto

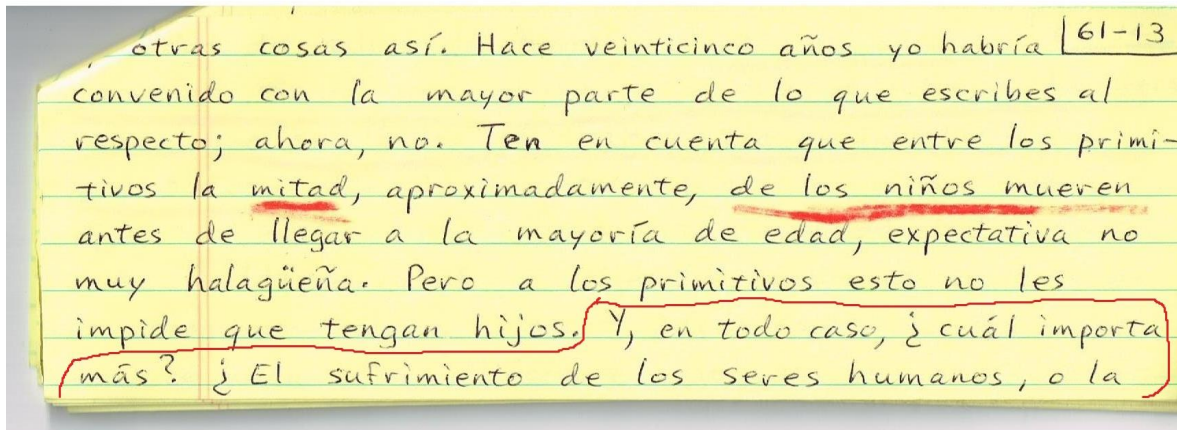
2002–2017

Contents

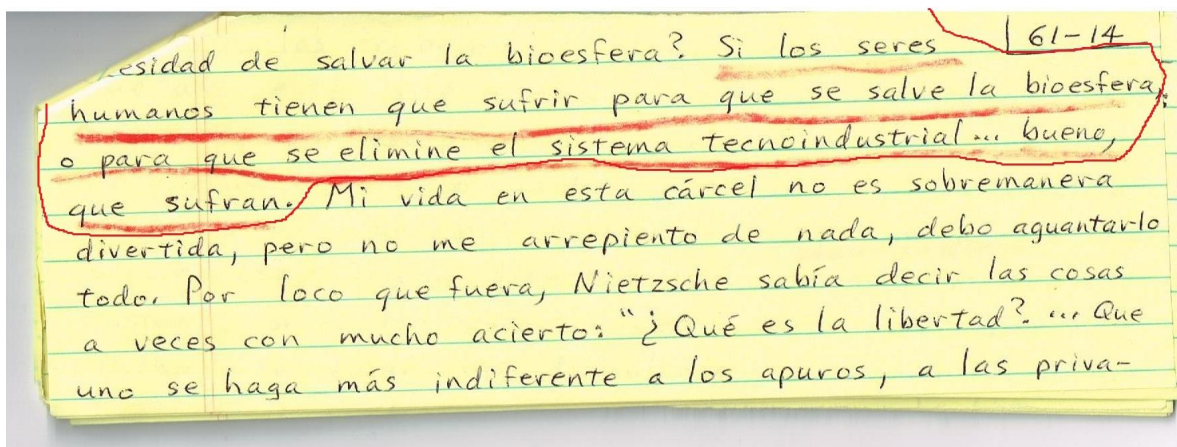
#61. From Ted to UR (Sep 26, 2007)	3
#111. From Ted to UR (Apr 22, 2010)	3
From Ted to UR (June 19, 2011)	5
From Ted to UR (Oct 21, 2015)	5
From UR to Ted (Oct 19, 2017)	6
Note by Ultimo	6

#61. From Ted to UR (Sep 26, 2007)¹

Pages 13-14:



... otras cosas así. Hace veinticinco años yo habría | 61-13
convenido con la mayor parte de lo que escribes al
respecto; ahora, no. Ten en cuenta que entre los primi-
tivos la mitad, aproximadamente, de los niños mueren
antes de llegar a la mayoría de edad, expectativa no
muy halagüeña. Pero a los primitivos esto no les
impide que tengan hijos. Y, en todo caso, ¿cuál importa
más? ¿El sufrimiento de los seres humanos, o la



... necesidad de salvar la bioesfera? Si los seres | 61-14
humanos tienen que sufrir para que se salve la bioesfera,
o para que se elimine el sistema tecnointindustrial... bueno,
que sufran. Mi vida en esta cárcel no es sobremanera
divertida, pero no me arrepiento de nada, debo aguantarlo
todo. Por loco que fuera, Nietzsche sabía decir las cosas
a veces con mucho acierto: "¿Qué es la libertad? ... Que
uno se haga más indiferente a los apuros, a las priva-

What is more important? Human suffering or the need for saving the biosphere? If human beings have to suffer in order to the biosphere be saved, or in order to eliminate the technoindustrial system... well, then they have to suffer.

#111. From Ted to UR (Apr 22, 2010)²

Page 9:

¹ Adapted Fragments of a Correspondence between Sean Fleming and Último Reducto

² Ibid.

welfare are stating goals that aren't their real goals"; nor is that statement a logical consequence of what I did say. I did not say that all (or even most) people who say that their motive is "human welfare" are stating their true motive. This should answer what you wrote in your letter of March 3, page 3, lines 8-20.

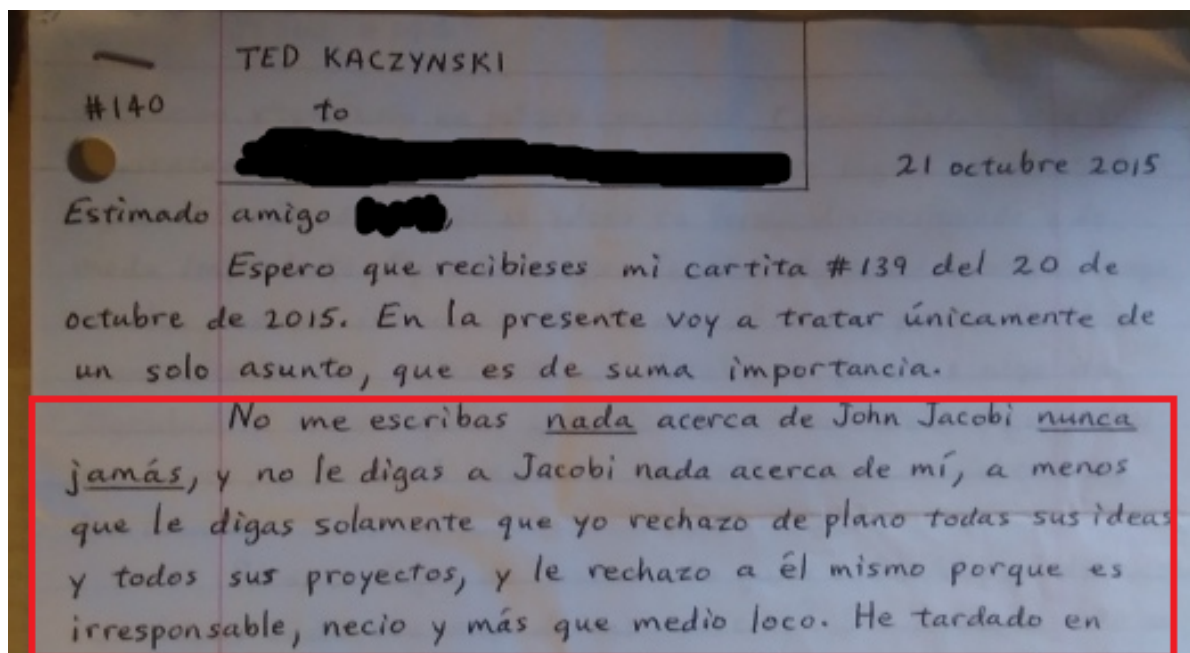
Referring now to pages 3-4 of your letter of March 3, I put higher importance on the survival of wild nature than on the welfare of the human race. If the death of all human beings is necessary in order to save wild nature, then all human beings should die. In my letter to Liddick, I could have conjectured that there are many people who value wild nature more highly than they value human

... I put higher importance on the survival of wild nature than on the welfare of the human race. If the death of all human beings is necessary in order to save wild nature, then all human beings should die...

From Ted to UR (June 19, 2011)³

... I certainly did not write the 'Ted Kaczynski's Statement to the Obama Presidency'. As you've probably noticed, I don't use the kind of exalted language that appears in that release. Moreover, the communiqué uses terms such as 'genocide' and 'capitalism' which are 'terms and expressions typical of the left' (Industrial Society and Its Future, para. 229). I hardly ever use the word 'genocide', except to criticize the misuse of it, or to point out that it is a typical leftist expression. And I rarely use the word 'capitalism', except to explain that socialism is as bad as capitalism. I have no idea who was able to make that statement public on my behalf ...

From Ted to UR (Oct 21, 2015)⁴



³ Unabomber se pronuncia sobre Obama

⁴ Adapted Fragments of a Correspondence between Sean Fleming and Último Reducto

Never write me *anything* about John Jacobi, and don't tell Jacobi anything about me, unless you just tell him that I plainly reject all his ideas and all his projects, and that I also reject him because he is irresponsible, fool and more than half crazy.

From UR to Ted (Oct 19, 2017)⁵

[Excerpts from this letter were adapted into a review which you can read [here](#).]

... in the book there are too many references to and quotes of Mao, Lenin, Trotsky, Castro, Carrillo, Alinsky, etc. Very often, the names of the authors quoted in a text influence the way people judges this text and his author (or even influence whether they regard it worth reading or not). And though this tendency is not rational or is subject to errors, it is not completely preposterous because it tends to be true that many or most of the authors mentioned in a text (especially regarding humanities and “social sciences”) are ideologically akin to the author who refers to them...

Note by Ultimo⁶

I have not corresponded with Kaczynski since about 2017 (I had been corresponding with him since 2002).

⁵ A Critique of Ted Kaczynski's Anti-Tech Revolution

⁶ Adapted Fragments of a Correspondence between Sean Fleming and Último Reducto

The Ted K Archive

Ted Kaczynski's Letter Correspondence with Ultimo Reducto
2002–2017

<ultimoreductosalvaje.blogspot.com> & <anarquismoprimitivista.blogspot.com>

www.thetedkarchive.com